

1.NAME OF THE SCHOOL WITH ADDRESS:- (STRICTLY AS PER AFFILIATION SANCTION LETTER OR AS PERMITTED BY THE BOARD WITH PIN CODE NO.)	-SAMSARA THE WORLD ACADEMY HS-21,SECTOR-37,GREATER NOIDA,G.B.NAGAR (U.P) -PIN CODE- 201308 -PH- +91-9582770015, +91-9999150819,		
(i) E-MAIL	- INFO.SAM@MEERUTPUBLICSCHOOL.EDU.IN		
(ii) PHONE NUMBER	- 9999150819		
2. YEAR OF ESTABLISHMENT OF SCHOOL	- 2010		
3. WHETHER NOC FROM STATE/UT OF RECOMMENDATION OF EMBASSY OF INDIA OBTAINED?	STATE GOVERNMENT		
(i) NOC NO.	- म० स० /मा० शि०/(NOC) अनुभाग /16492 -94		
(ii) NOC ISSUING DATE	- 03.01.2011		
4. IS THE SCHOOL IS RECOGNIZED, IF YES BY WHICH AUTHORITY	- C.B.S.E, NEW DELHI		
5. STATUS OF AFFILIATION PERMANENT/REGULAR/ PROVISIONAL	- PERMANENT		
(i) AFFILIATION NUMBER	- 2131488		
(ii) AFFILIATION WITH THE BOARD SINCE	- 2012		
(iii) EXTENSION OF AFFILIATION UPTO	- 31.03.2028		
6. NAME OF TRUST/SOCIETY/COMPANY REGISTERED UNDER SECTION 25 OF THE COMPANY ACT,1956.	- MEERUT PUBLIC SHIKSHA PRASAR SAMITI		
PERIOD UPTO WHICH REGISTRATION OF TRUST/SOCIETY IS VALID.	- 05.02.2025		
7. LIST OF MEMBERS OF SCHOOL MANAGING COMMITTEE WITH THEIR ADDRESS/TENURE AND POST HELD			
S.NO	MEMBER NAME	ADDRESS	POST
1	CAPT. PRAVEEN ROY	B-205, PARSAVNATH PLATINUM, SWARN NAGRI, GR. NOIDA-201308	SCHOOL PRINCIPAL
2	GROUP CAPTAIN A.B. TIWARI	283, GULMOHAR ESTATE, SEC-PI-I, GR. NOIDA- 201308	CBSE CO- ORDINATOR/ ADMINISTRATOR
4	MS. HEMLATA SINGH	C-6, FIRST FLOOR, ELDECO RESIDENCY GREEN, SEC-PI-I, GR. NOIDA-201308	TEACHER REPRESENTATIVE
5	MS. SHIKHA YADAV	D 18 FIRST FLOOR, ELDECO RESIDENCY GREENS, SECTOR PI, GREATER NOIDA	TEACHER REPRESENTATIVE
6	MS. PIYALI CHOWDHURY	E-508, STELLAR MI CITY HOMES, SEC- OMICRON-III, GR. NOIDA-201308	PARENT REPRESENTATIVE
7	MS.SEEMA SINGH	3104 ATS DOLCE,ZETA 1, GREATER NOIDA.	PARENT REPRESENTATIVE
8. NAME AND OFFICIAL ADDRESS OF THE MANAGER/PERSIDENT/CHAIRMAN/CORRESPONDENT			
i) E-MAIL		INFO.SAM@MEERUTPUBLICSCHOOL.EDU.IN	
ii) PHONE NUMBER		- 9999150819,9582770015	

9. AREA OF SCHOOL CAMPUS		-
i)	IN ACRES	- 05
ii)	IN SQ.MTRS.	- 20,000.5
iii)	AREA OF PLAYGORUND IN SQ. MRTS.	- 10625
iv)	OTHER FACILITIES	-
	a. SWIMMING POOL	- N.A
	b. INDOOR GAMES	- YES
	c. DANCE ROOMS	- YES
	d. GYMNASIUM	- N.A
	e. MUSIC ROOMS	- YES
	f. HOSTELS	- N.A
	g. HEALTH AND MEDICAL CHECKUP	- YES
10. DETAILS OF FEE STRUCTURE		-
i)	PRE-NURSERY TO KG	- 4350
ii)	I TO III	- 4650
iii)	IV TO VIII	- 5400
iv)	IX AND X	- 5600
v)	XI AND XII	- 6000
11. TRANSPORT FACILTIY		-
i)	OWN BUSES	- 1 VAN
ii)	BUSES HIRED ON CONTRACT BASIS	- 03
iii)	DETAILS OF TRANSPORT CHARGES	- 0-2.5 KMS ->1000, 2.5-10KMS -> 1900, NOIDA -> 2500
12. NUMBER OF TEACHING STAFF(TO BE UPDATED TIME TO TIME)		
DESIGNATION		TOTAL NO.
PRINCIPAL		01
VICE-PRINCIPAL		N.A
PGT		15
TGT		10
PRT		11
PET		04
HEALTH AND WELLNESS TEACHER		01
LIBRARIAN		01
NTT		04
DANCE TEACHER		01
WESTERN MUSIC TEACHER		01
LAB ASSISTANT		01
COUNSELLOR		01
SPECIAL EDUCATOR		01
13. DETAILS OF SALARY BEING PAID BY THE SCHOOL TO TEACHING STAFF/NON-TEACHING STAFF (TO BE UPDATED TIME TO TIME)		
DESIGNATION		TOTAL EMOLUMENTS
PRINCIPAL		FROM TO

PGT	9300-34500
TGT	9300-34500
PRT	9300-34500
PTI	9300-34500
COUNSELLOR	9300-34500
LIBRARIAN	9300-34500
14. MODE OF PAYMENT OF SALARY	-
i) NAME OF THE BANK THROUGH WHICH SALARY IS DRAWING	- ICICI BANK
ii) THROUGH SINGLE CHEQUE TRANSFER ADVICE	- YES
iii) INDIVIDUAL CHEQUE	- N.A
iv) CASH	- N.A
15. LIBRARY FACILITIES	-
i) SIZE OF THE LIBRARY IN SQ. FEET	- 22 X 25.54
ii) NO. OF PERIODICALS	- 08
iii) NO. OF DAILIES	- 08
iv) NO. OF REFERENCE BOOKS CLASS-WISE	- 10225
v) NO. OF MAGAZINE	- 04
vi) REFERENCE BOOKS	- 2552
16. NAME OF THE GRIEVANCE/REDRESSAL OFFICER WITH E-MAIL, PH. NO., FAX NO-	MR. SANDEEP SAROHA SAMSARA THE WORLD ACADEMY HS-21, SECTOR-37, GREATER NOIDA, G.B. NAGAR (U.P) -PIN CODE- 201308 -PH-0120-6981002
17. (A) MEMBERS OF ANTI HARASSMENT COMMITTEE	1. Ms. SHIKHA YADAV (INCHARGE) 2. Ms. SARITA DESHMUKH
18. SECTION WISE ENROLMENT OF SCHOOL FOR THE CURRENT SESSION (2018-19)	5. – CLASS SECTION ENROLLMENT NURSERY TO XII 33 750
19. ACADEMIC SESSION PERIOD	6. – FROM 01 APR 2022 TO 31 MARCH 2023
20. VACATION PERIOD	7. – FROM 01 JUNE 2022 TO 30 JUNE 2022
21. ADMISSION PERIOD	8. - FROM 21 NOV 2022 TO 31 JULY 2023